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INTRODUCTION

Stillness is the space between you and the world. It is the quiet place, the secret place where God abides in you. This sacred space needs to be defended from the cares of the world.

We had this stillness at infancy. When we could only communicate through a bellow of distress or a squeal of delight, we operated through total truth and trust in God. When our vocabulary was limited to *yes* and *no*, we did not hesitate to make our needs known. We knew the power of our words.

Somewhere along the road, we inadvertently stopped listening to the whisper, the compass that gave us wisdom to make sound decisions. As we grew into adults, we traded in our tranquility for vain toil and our spoken words of victory for words of defeat.

In Defense of Stillness is the world's largest compilation of financial scriptures in the Holy Bible. It is a comprehensive study of over 8,000 verses of biblical text. This book is more than a scholastic study, however. It provides the fortress to reclaim and defend our stillness so that we may take hold of the true abundant life that is in Jesus Christ.

This compilation covers a number of financial issues facing man today such as the need for finding and funding one's calling; the desire for debt cancellation; purchasing a home; and becoming gainfully employed, to name a few. Most of all, it clearly demonstrates God's love for humanity. God loves you, and has a purpose for your life.

The Christian faith teaches that sin separates us from God, and hell was created for Satan and his angels. Where will you spend eternity after you die? Jesus is Lord, and the son of God. He died on the cross for the remission of our sins, and rose on the third day. Confessing this with your mouth and believing with your heart is the pathway to salvation, an abundant life and eternal life in heaven. (Romans 10:8-7)

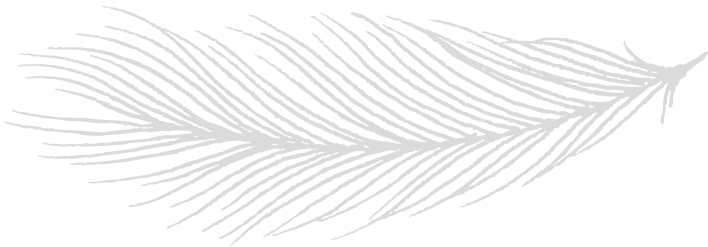
Profession of Faith: *Lord Jesus, I confess with my mouth and believe in my heart that you died on the cross for my sins and were raised from the dead.*

JAE ELIZABETH

CHAPTER 1

**THE PRINCIPLE OF
NON-RESISTANCE**

*Since God is love and love protects all things,
then refuge is found in God.*



123 VERSES ON HAVING SUPERNATURAL FINANCIAL PROTECTION

Revelation 7:15 “Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne **shall spread his tabernacle over them.**”

Jude 1:24 “**Now unto him that is able to guard you from stumbling,** and to set you before the presence of his glory without blemish in exceeding joy,”

II Peter 1:10 “Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, **ye shall never stumble:**”

I Peter 1:5 “**who by the power of God are guarded through faith** unto a salvation ready to be revealed in the last time.”

I Peter 3:13-14 “**And who is he that will harm you, if ye be zealous of that which is good?** But even if ye should suffer for righteousness' sake, **blessed are ye: and fear not their fear, neither be troubled;**”

Hebrews 4:12-13 “For the word of God is living, and active, and **sharper than any two-edged sword, and piercing** even to the dividing of soul and spirit, **of both joints and marrow**, and quick to discern the thoughts and intents of the heart. **And there is no creature that is not manifest in his sight:** but all things are naked and laid open before the eyes of him with whom we have to do.”

Hebrews 6:18 “that by two immutable things, in **which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us:**”

Hebrews 7:22 “by so much also hath **Jesus become the surety of a better covenant.**”

Hebrews 8:6-13 “But now hath he obtained a ministry the more excellent, by so much as he is **also the mediator of a better covenant, which hath been enacted upon better promises.** For if that first covenant had been faultless, **then would no place have**

been sought for a second. For finding fault with them, he saith, Behold, the days come, saith the Lord, **That I will make a new covenant with the house of Israel and with the house of Judah;** Not according to the covenant that I made with their fathers In the day that I took them by the hand to lead them forth out of the land of Egypt; For they continued not in my covenant, And I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel **After those days, saith the Lord; I will put my laws into their mind, And on their heart also will I write them: And I will be to them a God, And they shall be to me a people:** And they shall not teach every man his fellow-citizen, And every man his brother, saying, **Know the Lord: For all shall know me, From the least to the greatest of them. For I will be merciful to their iniquities, And their sins will I remember no more.** In that he saith, A new covenant he hath made the first old. But that which is becoming old and waxeth aged is nigh unto vanishing away.”

Hebrews 10:16 “This is the covenant that I will make with them After those days, saith the Lord: **I will put my laws on their heart, And upon their mind also will I write them;** then saith he,”

Hebrews 12:24 “and to **Jesus the mediator of a new covenant,** and to the blood of sprinkling that speaketh better than that of Abel.”

Hebrews 13:6 “So that with **good courage we say, The Lord is my helper; I will not fear: What shall man do unto me?**”

Hebrews 13:20 “Now the God of peace, who brought again from the dead the great shepherd of the sheep with the **blood of an eternal covenant,** even our Lord Jesus,”

II Timothy 3:11-12 “persecutions, sufferings. What things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured. **And out of them all the Lord delivered me.** Yea, and all that would live godly in Christ Jesus shall suffer persecution.”

II Thessalonians 3:16 “Now the Lord of peace himself **give you peace at all times in all ways.** The Lord be with you all.”

Colossians 2:15 “having despoiled the principalities and the powers, **he made a show of them openly, triumphing over them in it.**”

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